



## **EDUCATIONAL PHILOSOPHY OF SWAMI VIVEKANANDA IN EMPOWERING INDIAN YOUTH**

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### **Abstract**

Swami Vivekananda said, "Education is the manifestation of perfection already in man". He said that instruction which does not encourage a man to remain all alone feet, does not show him fearlessness and confidence, is pointless. Training ought to be man-production, nurturing and character-building. Swami Vivekananda as a logician, cleric and a reformer, committed his entire life for the upliftment of mankind. In his dynamism of thought he laid accentuation on the merger of body and soul for human greatness. The focal subject of his motivating addresses for the entire world was man - his development, improvement and satisfaction. Work and more work to take a stab at brilliance of body, psyche and soul were prominent in every one of his lessons and lecturing. The central point of instruction ought to be to help the developing soul to attract out that itself which is ideal and make it ideal for a respectable utilize. This endeavor at flawlessness is a piece of the developmental round of the awesome. Instructive point comprises in the advancement of the head, hand and heart. Instruction ought to help the person to grow physically, rationally, ethically and profoundly. Such flawless perfect can be found in Indian scholars like Sankaracharya, Buddha, Rabindranath Tagore, Mahatma Gandhi, Sri Aurobindo and others. It ought to be recalled that dissimilar to in the west, in India instruction, life and religion are entwined. In that capacity the esteem part of training is kept in close touch with the points of instruction. This energy of blessedness and the lion's bravery come just with such an instruction, which on a very basic level begins with profound development or the voyage towards self-knowledge.

**Key Word:** Self-confidence, Self-esteem, Self-knowledge.

### **1. Introduction:**

Swami Vivekananda said, "Education is the manifestation of perfection already in man". training looks to help understudies pick up the capacity to avoid strife, and to determine struggle gently when it arises, regardless of whether on the intrapersonal, relational, intergroup, national or global level. Peace instruction addresses intellectual, full of feeling also, behavioral learning and can happen both inside schools, through educational modules advancement and educator instruction, and outside of schools, through camps, sports and entertainment programs, youth gatherings and clubs, and preparing for group pioneers, guardians, administrators and the media (Fountain, 1999). Albeit few research or

assessment thinks about have analyzed peace training, some proof exists that against viciousness projects can be viable. For instance, when an assessment of a school-based, trauma healing what's more, tranquil critical thinking system was completed, evaluators noticed a constructive outcome on diminished post-traumatic anxiety and enhanced confidence in female understudies. The program seemed to advance a decent psychosocial atmosphere in the classrooms included.

## **2. Objectives of the Study**

1. To know the relevance of Vivekananda's philosophy in empowering the Indian youth.
2. To study the way of overall development of the Indian youth through Vivekananda's philosophy.

## **3. Swami Vivekanand Views on Education**

Consistently, since 1985, the Government of India watches twelfth January, the birth commemoration of Swami Vivekananda as 'National Youth Day'. To cite from the Government of India's correspondence, it was felt that the reasoning of Swamiji and the thoughts for which he lived and worked could be an extraordinary wellspring of motivation for the Indian youth. India is one of the most youthful countries on the planet with around 60 percent populace under 35 years old. Everywhere throughout the World the middle age is 28 years just as against 38 years for Indian, 42 years for China and 48 years for Japan. The young are undoubtedly the most powerful and lively fragment of the populace in any nation.

Swami Vivekananda once said, "Whatever you think, that you will be like that you think yourselves frail, powerless you will be as well, on the off chance that you think yourselves strong, strong you will be," he additionally stated, see for the most noteworthy go for that most astounding, and you might come to the most elevated. His message was basic yet capable. He represented the endless vitality of the young and their eager journey for youth. The twelfth January, is commended as a 'National Youth Day' to revive the everlasting message of this awesome loyalist and child of India.

His lessons and rationality worried on various parts of religion, youth, training, confidence, society, yoga and reflection, non-harm, womanhood, character building, self-improvement, social



administration, universalism, Ramakrishna and Indian patriotism .Swami Vivekananda as a Philosopher, cleric and a reformer, devoted his entire life for the upliftment of mankind.

\*“Education is the manifestation of perfection already in man.” Education should help the individual to develop physically, mentally, morally and spiritually. Such perfect ideal can be found also in Gautama Buddha, Sankaracharya, Rabindranath Tagore, Mahatma Gandhi,

\* The Complete works of swami Vivekananda, Vol.III, seventh edition, Calcutta: Advaita Ashram p.302.

Sri Aurobindo and others.

Swami Vivekananda realized three things are necessary to make every man great and every nation great.

- 1) Conviction of the powers of goodness.
- 2) Absence of jealousy and suspicion.
- 3) Helping all who are trying to be and do good.

Vivekananda’s contributions to world culture are:

- i) New understanding of religion.
- ii) New view of man.
- iii) New principle of morality and ethics.
- iv) Bridge between India and the Hinduism and the world.

Swami Vivekananda is a treasure of motivation and inspiration for all of us, whether we are students, teachers, common people or any other professional.

“Strength of life, weakness is death,  
Arise! Awake! And stop not till the goal is reached”

He discussed man-production training and tolerating Vedantic learning as the base, recognized reality of each religion and an amalgamation of Yoga. He opened the doors of future before the adolescent, filling them with another soul of motivation, courage and dynamic activity. The Government of India felt that the logic of Swami Vivekananda and the standards for which he lived and worked could be an extraordinary wellspring of motivation for the Indian youth.

To engage Indian youth many issues should be taken a gander at such identified with destitution, populace, insufficient regular assets. As every one of us are really working benevolently and flawlessly for the benefit of everyone, performing just unadulterated activities with the soul of administration and



with respect for the heavenly nature of man, as educated by Swami Vivekananda, there is a question continually remaining before youth.

Swami Vivekananda included the young in different country building exercises and made them prepared to acknowledge the difficulties of appetite, neediness, debasement, unemployment and fear based oppressor. The legislature of India while celebrating the 150th birth commemoration of Swamiji authorized an "Esteem Education Project" of the Ramakrishna Mission (an association built up by Swami Vivekananda) which is broadly revamped for its estimable work in the regions of significant worth based training, culture, wellbeing, ladies' strengthening, youth and Tribal welfare and alleviation and restoration, to teach in kids an ethical compass and an esteem framework against the tide of corporate greed and consumerism that is clearing our social orders. Swami Vivekananda finished another imperative undertaking of his central goal on earth. He established on first May 1897 a special kind of association known as Ramakrishna Mission, in which ministers and laypeople would together embrace engendering of useful Vedanta, and different types of social administration, for example, running healing facilities, schools, universities, rustic improvement focuses and so forth, and leading monstrous alleviation and restoration work for casualties of seismic tremors, violent winds and different catastrophes, in various parts of India and different nations.

As the fate of a nation relies on upon its childhood, subsequently, Swami Vivekananda said "man making is my main goal". Religion assumes a focal part in this man making. He needed to lecture humanity their heavenly nature and how to make it show in each development of life. He additionally assumed a critical part in the developing Indian patriotism of the nineteenth and twentieth century, reinterpreting and fitting certain parts of Hinduism. His lessons and reasoning connected this reinterpretation to different parts of training, confidence, character-working and also social issues relating to India, and was likewise instrumental in acquainting Yoga with west.

Swami Vivekananda and Ramakrishna Paramahansa's message of humanism gives youth the much desired purpose so as to inspire them to work for removing socio-economic problems of India like poverty, gender insensitivity, intolerance, corruption, inequality towards religion and so on. Not only in terms of values but also the clear path to tread is also provided by these men. The divine potentiality of youth is needed to back India to its golden age. Ramakrishna and Swamiji's teachings were actually similar. Patience and steady work, according to Swamiji, are the only way to get success. Moreover, faith in ourselves, faith in god –this is the essence of greatness.



By the addresses and talks of Swami Vivekananda, numerous young were propelled to the thoughts of social-administration and character-building. "National Youth Day" is celebrates through parades, recitations, music, youth traditions, courses, yogasana, introduction, games and rivalries. His lone mission was to devote his entire life for the upliftment of humankind .Swami Vivekananda was an inspirer of soul.

Various activities, including savvy urban communities extend, have been propelled for creating foundation. In all these "Swachh Bharat Mission" and "Clean Ganga" mission have been propelled for building a spotless and green India. These activities of government require dynamic association and support of .Youth are the significant partners of fate of this nation. Aptitude advancement and business is the lead program to put India headed straight toward turn into a created country.

Government is attempting all endeavors to rope in gigantically the young of the nation since it is vital in the eager errand of building an advanced and prosperous India. Swami Vivekananda once buckled down and that works till today. Immaculateness, tolerance, and diligence, as the Swami felt long prior, are the three basics to achievement. His instructive rationality might be included inside these ten words, "Training is the sign of the flawlessness as of now in man."All information, mainstream or profound is in the human personality. Man shows information; find it inside himself, which is previous, through time everlasting. What we call powers, privileged insights of nature, and drive are all inside. Like fire in a bit of rock, learning exists in the brain; proposal is the grating which rings it out. Swami Vivekananda clarifies this as, \*"Knowledge is intrinsic in man, no learning originates from outside, it is all inside. What we say a man 'knows', or 'reveals'. What a man "realizes" is truly he "finds" by talking the cover off his own particular soul, which is a mine of unbounded learning. We say Newton found attractive energy. Is it safe to say that it was settling down anyplace in a corner sitting tight for him? It was in his own particular personality; the time came and he discovered it out. All learning that the world has ever gotten originated from psyche; the unbounded library of the universe is in\*Theory & Principles of Education, J.C.Aggarwal, P-20.

The outside world is just the recommendation, the event, which sets you to concentrate your own particular personality. The falling of an apple gave the recommendation to Newton, and he concentrated his own psyche. He reworked all the past connections of thought in his psyche and found another connection among them, which we call the law of attractive energy. It was neither in the apple nor in anything in the focal point of the earth.

**The aims of education, according to Swamiji should be as under**

1. Education for character building.
2. Education for making people self-reliant.
3. Education for developing spiritual life.
4. Education for serving humanity.
5. Education for developing spirit of renunciation.
6. Education for attaining self-sufficiency.
7. Education for physical development.
8. Education for developing feeling of universal brotherhood.

**Some selected teachings of Swami Vivekananda**

- \* Education is the manifestation of the perfection in man.
- \* The education by which character is formed, strength of mind is increased, the intellect is expanded, and by which one can stand on his own feet.
- \* As stated earlier, Swamiji said once, whatever you think, that you will be, i.e. if you think yourself a weak, you will be same; if you think yourselves strong, you will be same.
- \* Purity, patience, and perseverance are the three essentials keys to success, and above all, love is an important part of life.
- \* Religion is realization; no talks, no doctrine, nor theories, however beautiful they could be. It is being and becoming, not by hearing or acknowledging; it is the whole soul becoming changed into what it believes as well.
- \* They alone live who live for the others, the rest are considered as dead than alive.
- \* This is the gist of all worship- to be pure and to do well to others.
- \* It is love and love alone that I preach to, and I base my teaching on the great omnipresence of the soul of the universe.

**4. Findings**

We the man of 21<sup>th</sup> century and Vivekananda, the man of 18th century, more or less 150 years gap. But when we think that the man who expressed his thought in the 150 years ago, still has relevance, it's a glory for us. His philosophy not covers the part of empowering Indian youth but also overall sector of education. That's why he is still too relevant to us.



## 5. Conclusion

Swami Vivekananda should be considered a role model for the youth. The youth should follow the ideals propounded by Swamiji to make India a role model for other nations. Within these, many speakers, chairman, principal and assistant commissioners, deputy commissioner have spoken about him and released a booklet on swamiji published by Department of Information and Public relations. There is a need to draw the hidden talents of youth and channelize it for the cause of the development of the nation. His noble life and message is a leading light to our lives. There is lot of work to do for the nation and the ball is squarely in the court of India's young men and women.

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